NO TOY NOR TART, LET IT LIVE IN LAKE

We suspected that the tortoise at the tea stall would soon become part of somebody's meal

By Nimesh Ved

e were at Phura, a small village surrounded by wet Adelicacy rice-fields in Saiha district of Mizoram. I worked in Saiha for three years and was involved in conservation education work with students and elders in the area. As we visited last time for the day, we saw a tortoise on a bench. One of its legs was tied with a thin string to the bench. After the initial confusion, we discovered that it was alive and one of us rushed to get a camera, pad house where we staved.

states that form the bio-diversity rich part of our country,



north-east. Saiha is the southernmost tip of not only Mizoram but also north-east India and its amazing forests are part of the vast wild landscape that stretches deep into Myanmar. A large portion of Mizoram's land is covered by forests and most of them are owned by villagers.

Tortoise meat is a delicacy in the region and we suspected that the tortoise at the tea stall would soon become part of somebody's meal. I immediately realised that interacting with our favourite tea stall for the the person who 'owned' the tortoise was more important than trying to identify the reptile! But the owner was initially reluctant to converse with us. Then he said he was surprised we were concerned about the tortoise as many people ate torand pen from the forest guest toise meat. His companion mentioned that tortoises were with the help of dogs.



the tortoise home to his children. He said they would look after it as their pet! Cajoling was anything but easy. He insisted there was nothing uncommon or wrong about what he was doing, while we argued that hunting and keeping wildlife as pets is prohibited under a law called the Wild Life (Protection) Act.

Mizoram is one of the eight being hunted in their region and is one of the strongest wildlife laws in our country that In the discussion that fol-sets down punishment in the too much noise over a small

suddenly said he wished to take ment for hunting and other acts that harm wildlife. Removing wildlife species from their habitat and having them as pets is a serious problem; neither do the species get the diet nor the habitat they are accustomed to, and in most cases. move towards a slow, painful and unnatural death.

While we were at the tea stall, some members of a youth This Act was passed in 1972 club joined us. Initially they were a little surprised and thought that we were making commonly referred to as the lowed our cajoling, the owner form of fines and imprison-tortoise but later they too was one of pristine beauty and hills near water and is the only

joined us in pleading with the an area that attracted a large tortoise that lays its eggs above to us for release. Finally, he consented. Amidst all the chaos of the arguments and counter arguments, I suddenly noticed that the tortoise had retreated into its shell in fear, not knowing that its future was being hotly debated!

Release plan

Within a short while, we decided that Palak Lake would be the best spot to release the tortoise. I was thrilled! Palak Lake

owner to hand over the tortoise number of birds as well. Soon the ground in a nest. We then we left for the lake with the tor- wrote about the incident in toise in tow! We released it near English to share it with supthe lake's edge and stood silently watching it as it slowly made to share it with friends in Saiha! its way into the water. We then This incident was a beginning walked back in the moonlight towards our joining hands with towards Phura very pleased the youth club and village counwith ourselves.

> perts later, we identified our gion. tortoise as the Asian brown tortoise or the Asian forest tortoise. This species of tortoise lives in evergreen forests in the

porters over email and in Mizo cil in Saiha towards conserving Sharing the images with ex- the amazing wildlife in the re-

> (The writer is interested in conservation-education and loves long walks. This series is coordinated with Kalpavriksh.)



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